



# 2026 APPROVED FEES FOR SERVICES



**SARNIA**  
ONTARIO

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# SARNIA

ONTARIO

## 2026 APPROVED FEES FOR SERVICES

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| Corporate  | Detail        | HST | Approved Fees<br>2026 | Acct #          |
|--|---------------|-----|-----------------------|-----------------|
| <b>MISCELLANEOUS/ADMINISTRATION</b>                  |               |     |                       |                 |
| Miscellaneous Documents                              | Cost recovery | Y   | variable              | various         |
| Print Budget Books                                   | Cost recovery | Y   | 13.50                 | 01-4-2020-00930 |
| Returned Cheque or Payment - Including NSF, PAP, EFT |               | N   | 44.75                 |                 |
| Registered Mail                                      |               | N   | 33.50                 |                 |
| Online Convenience Service Fee                       | Cost recovery | N   | variable              | various         |
| Copy Charge  | Per page      | Y   | 0.55                  | various         |

| CITY CLERK  | Detail                  | HST | Approved Fees | Acct #          |
|---|-------------------------|-----|---------------|-----------------|
|   |                         |     | 2026          |                 |
| <b>BUSINESS LICENCES - EATING ESTABLISHMENTS</b>                            |                         |     |               |                 |
| Eating Establishment  | New                     | N   | 218.00        | 01-4-2050-00322 |
|   | Renewal                 | N   | 145.50        |                 |
| <b>BUSINESS LICENCES - OTHER</b>  |                         |     |               |                 |
| Adult Live Entertainment Parlours   |                         | N   | 391.50        | 01-4-2050-00324 |
| Adult Video Stores  | New                     | N   | 257.25        |                 |
|   | Renewal                 | N   | 184.50        |                 |
| Auctioneer  | New                     | N   | 285.00        |                 |
|   | Renewal                 | N   | 206.75        |                 |
| Short-Term Accommodations   | New                     | N   | 173.25        |                 |
|   | Renewal                 | N   | 123.00        |                 |
| Body Piercing/Scarification/Tattooing                                       | New                     | N   | 229.25        |                 |
|   | Renewal                 | N   | 151.00        |                 |
| Body Rub Parlour Owner/Operator   |                         | N   | 559.00        |                 |
| Body Rub Parlour Attendant  |                         | N   | 168.00        |                 |
| Circus (including Midway) *   |                         | N   | 514.25        |                 |
| * Council Approved - Subsidized Rate for All Non-Profit / Charitable Groups | Reduction in listed fee |     | -50%          |                 |
| Master Plumber Licence  | New                     | N   | 111.75        |                 |
|   | Renewal                 | N   | 67.25         |                 |
| Payday Loan Establishment   | New                     | N   | 274.00        |                 |
|   | Renewal                 | N   | 218.00        |                 |
| Pawn Broker   |                         | N   | 218.00        |                 |
| Pet Shops   | New                     | N   | 229.25        |                 |
|   | Renewal                 | N   | 151.00        |                 |
| Public Hall (including Movie Theatre)                                       | New                     | N   | 251.50        |                 |
|   | Renewal                 | N   | 179.00        |                 |
| Food Truck  | City Parks              | N   | 402.50        |                 |
|   | Non-Motorized/Cycle     | N   | 279.75        |                 |
|   | Other                   | N   | 514.25        |                 |

| CITY CLERK  | Detail   | HST | Approved Fees | Acct #          |
|---|--|-----|---------------|-----------------|
|   |  |     | 2026          |                 |
| Rooming or Boarding House (3 to 6 rooms)<br><br>(7 or more rooms) | New  | N   | 218.00        | 01-4-2050-00324 |
|   | Renewal  | N   | 145.50        |                 |
|   | New  | N   | 263.00        |                 |
|   | Renewal  | N   | 190.25        |                 |
| Salesperson (Resident)  | Yearly   | N   | 570.50        |                 |
|   | Seasonal - 3 months <sup>1</sup>               | N   | 346.75        |                 |
|   | Daily - 3 days <sup>1</sup>                    | N   | 179.00        |                 |
| Salesperson (Non-Resident)  | Yearly   | N   | 1,353.00      |                 |
|   | Seasonal - 2 months <sup>1</sup>               | N   | 615.25        |                 |
|   | Seasonal - 3 months <sup>1</sup>               | N   | 906.00        |                 |
|   | Daily - 3 days <sup>1</sup>                    | N   | 570.50        |                 |
| <sup>1</sup> must be consecutive months/days                      |  |     |               |                 |
| Salvage   | New  | N   | 223.50        |                 |
|   | Renewal  | N   | 223.50        |                 |
| Second-Hand Goods / Pawn Broker (incl. scrap metal)               | New  | N   | 223.50        |                 |
|   | Renewal  | N   | 223.50        |                 |
| Taxi Owner's Licence  | New  | N   | 168.00        |                 |
|   | Renewal  | N   | 84.00         |                 |
|   | Transfer                                       | N   | 84.00         |                 |
|   | Accessible Taxi<br>(under Highway Traffic Act) | N   | 0.00          |                 |
|   | New  | N   | 33.75         |                 |
| Taxi Driver's Licence   | Renewal  | N   | 33.75         |                 |
|   | Replacement of photo licence                   | N   | 33.75         |                 |
| Replacement of lost vehicle licence plate                         |  | N   | 22.50         |                 |
| Business Licence - Late Fee                                       | After March 31st                               | N   | 36.75         |                 |
|   | After July 1st                                 | N   | 105.25        |                 |
| Business Licence - Transfer                                       |  | N   | 27.75         |                 |

| CITY CLERK   | Detail                                   | HST | Approved Fees | Acct #          |
|--|--|-----|---------------|-----------------|
|  |  |     | 2026          |                 |
| <b>LOTTERY LICENSE FEES</b>  |  |     |               |                 |
| Bingo  | % of prize value up to \$165 per event   | N   | 3%            | 01-4-2050-00325 |
| Raffle   | % of prize value up to \$1,500 per event | N   | 3%            | 01-4-2050-00326 |
| Break-Open Ticket  | % of prize value up to \$1,500 per event | N   | 3%            | 01-4-2050-00327 |
| <b>COMMISSIONING SERVICES</b>  |  |     |               |                 |
| Commissioning Services   | First signature                          | I   | 34.75         | 01-4-2050-00328 |
|  | Each additional signature                | I   | 11.25         |                 |
| <b>FREEDOM OF INFORMATION - MFIPPA Legislated</b>                          |  |     |               |                 |
| Application Fee  | Per Request                              | N   | 5.00          | 01-4-2050-00329 |
| Search Time & Record Preparation   | Per 15 minutes                           | N   | 7.50          |                 |
| <b>MARRIAGE</b>  |  |     |               |                 |
| Marriage Licence   | \$48 remitted to Province of Ontario     | N   | 168.00        | 01-4-2050-00330 |
| Marriage Ceremony - Business Hours   |  | I   | 335.50        | 01-4-2050-00345 |
| Marriage Ceremony - Staff Witness  | Per ceremony                             | Y   | 56.25         |                 |
| Marriage Ceremony - Cancellation Fee                                       | Less than 48 hours notice                | N   | 56.25         |                 |
| <b>DEATH CERTIFICATES</b>  |  |     |               |                 |
| Registration of Deaths   | Stillbirths exempt                       | N   | 27.75         | 01-4-2050-00335 |
| <b>OTHER FEES &amp; SERVICE CHARGES</b>                                    |  |     |               |                 |
| AGCO - Municipal Information Form  |  | N   | 56.25         | 01-4-2050-00901 |
| Liquor - Licence Extension Application                                     |  | N   | 56.25         |                 |
| Exemption from Noise By-Law*   |  | N   | 139.50        |                 |
| *Council Approved - Subsidized Rate for All Non-Profit / Charitable Groups | Reduction in listed fee                  | N   | -50%          |                 |

| LEGAL SERVICES   | Detail                    | HST | Approved Fees 2026 | Acct #          |
|--|---------------------------|-----|--------------------|-----------------|
| <b>LEGAL FEES</b>  |                           |     |                    |                 |
| Municipal Tax Sales By-Law   |                           | N   | variable           | 01-4-2005-00301 |
| <b>AGREEMENT FEES</b>  |                           |     |                    |                 |
| Indemnity Agreements *   | Plus disbursements        | Y   | 117.50             | 01-4-2005-00901 |
| *Council Approved - Subsidized Rate for All Non-Profit / Charitable Groups                     | Reduction in listed fee   |     | -50%               |                 |
| Standard Site Plan & Severance Agreements, etc.  | Plus disbursements        | N   | 352.25             |                 |
| Standard Encroachment Agreements (plus annual rental unless SFR), Easements, etc.              | Plus disbursements        | Y   | 586.75             |                 |
| Standard Sale of Land, Road/Lane/Alley Closings, etc.  | Plus disbursements        | N   | 559.00             |                 |
| Standard Subdivision & Front Ending Agreements (where not part of subdivision agreement), etc. | Plus disbursements        | N   | 1,761.25           |                 |
| Pipeline Crossing - Initial fee  | Plus disbursements        | Y   | 1,761.25           |                 |
| Mortgage Discharges & Standard Postponements   | Plus disbursements        | Y   | 293.50             |                 |
| Standard Façade Loan - Title Search & Registration Fee   | Incl. disbursements       | N   | 880.50             |                 |
| Miscellaneous Documents  | Cost recovery             | Y   | variable           |                 |
| <b>REGISTRATION FEES</b>   |                           |     |                    |                 |
| Registration Fee (per document)  | Plus disbursements        | N   | 119.75             | 01-4-2005-00901 |
| <b>NOTARY SERVICES</b>   |                           |     |                    |                 |
| Notary Services  | First signature           | I   | 36.25              | 01-4-2005-00901 |
|  | Each additional signature | I   | 11.75              |                 |
| <b>PURCHASING FEES</b>   |                           |     |                    |                 |
| Basic Bid - Online from Bidding Service  |                           |     | free               | 01-4-2023-00901 |
| Complex Bid - Based on production cost of prints, drawings, etc.                               | \$100 to \$300            | I   | variable           |                 |
| Administration of Fair Wage Policy   |                           | Y   | variable           |                 |
| Administration Fee - Sale of Goods to Outside Organization                                     | % of sale                 | Y   | 10%                |                 |
| <i>All disbursement revenue is directly offset by a corresponding expense.</i>                 |                           |     |                    |                 |

| FINANCE   | Detail             | HST  | Approved Fees<br>2026 | Acct #          |
|---|--------------------|------|-----------------------|-----------------|
| <b>TAX CERTIFICATES</b>   |                    |      |                       |                 |
| Tax Certificates - Payment Received with Request  | 5-7 Business Days  | N    | 61.50                 | 01-4-2021-00300 |
| Tax Certificates - Online/On Demand   | up to 2 days       | N    | 84.00                 |                 |
| <b>OTHER FEES &amp; SERVICE CHARGES - TAX</b>   |                    |      |                       |                 |
| Tax Account Printout (2025 and 2026 only)   |                    | free | 01-4-2021-00901       |                 |
| Tax Account Printout (2006 through 2024)  |                    | N    | 7.00                  |                 |
| Reprint Tax Bill  |                    | N    | 16.75                 |                 |
| Tax Arrears Reminder Notice   |                    | N    | 5.50                  |                 |
| Ownership Change Notice   |                    | N    | 35.75                 |                 |
| Tax Rolling Fee ( <i>including drains loans</i> )                                       |                    | N    | 56.25                 |                 |
| Creating a New Tax Roll   |                    | N    | 56.25                 |                 |
| Duplicate Documentation - Assessment Adjustments or Tax Rebates                         |                    | N    | 33.75                 |                 |
| Administration Fee - Refunding a payment contrary to the Municipal Act (Section 347(3)) |                    | N    | 44.75                 |                 |
| Microfiche Search Letter - up to 2 years  |                    | N    | 45.75                 |                 |
| Microfiche Search Letter - each additional year beyond 2 years                          |                    | N    | 39.25                 |                 |
| Issue a Refund for Overpayment (made in error)  | After 2nd incident | N    | 44.75                 |                 |
| Transfer Payment from One Account to Another  | After 1st incident | N    | 44.75                 |                 |
| Transfer Payment from Invalid Account to Valid Account                                  | After 1st incident | N    | 44.75                 |                 |
| <b>FINANCIAL SERVICES</b>   |                    |      |                       |                 |
| Interest on Outstanding Accounts Receivable Balances                                    | Per annum          | N    | 24%                   | 01-4-1350-00104 |
| Collection Agency Fee Recovery  | Cost recovery      | N    | variable              |                 |

| <b>FIRE</b>  | <b>Detail</b>                        | <b>HST</b> | <b>Approved Fees<br/>2026</b> | <b>Acct #</b>   |
|--|--------------------------------------|------------|-------------------------------|-----------------|
| <b>ADMINISTRATION FEES</b>   |                                      |            |                               |                 |
| Professional Services - Fire Inspection Report/File Search/Fire Safety Plan Review   | Minimum per transaction              | Y          | 62.00                         | 01-4-2500-00930 |
|  | Hourly                               | Y          | 124.00                        |                 |
| Costs Recovery Administration  | Hourly                               | Y          | 124.00                        |                 |
| <b>FIRE SAFETY INSPECTIONS &amp; ENFORCEMENT</b>   |                                      |            |                               |                 |
| <b>Fire Safety Inspections</b>   |                                      |            |                               | 01-4-2500-00350 |
| Initial and First re-inspection for compliance, and third & each subsequent inspection (includes 1 hour minimum)                     | Hourly                               | Y          | 124.00                        |                 |
| First & Second - Residential (Sec. 9 Retrofit) Inspection  | Hourly, minimum 2 hours              | Y          | 124.00                        |                 |
| After Hours Inspection/Fire Code Enforcement   | Minimum 2x hourly rate               | Y          | 248.25                        |                 |
| Review of Propane Risk & Safety Management Plans<br>(plus Third Party Fees)  | Hourly                               | Y          | 124.00                        | 01-4-2500-00930 |
|  | Administration fee                   | Y          | 62.00                         |                 |
| Occupant Load Determination or Recalculation - including AGCO letter of approval   | Hourly, minimum 1 hour               | Y          | 124.00                        | 01-4-2500-00350 |
| <b>Burn Permits</b>  |                                      |            |                               |                 |
| Rural Open Burn Permit (BL 2001/91) Part III   | One-time inspection fee              | Y          | 124.00                        |                 |
| Rural Open Burn Permit Renewal   | Renewal - minimum administration fee | Y          | 62.00                         |                 |
| Permit Special Events, including fireworks *<br>(BL 2001/91 Part II Section 2.4)   | Hourly, minimum 1 hour               | Y          | 124.00                        |                 |
| Special Events - Vendor Inspection *<br>(After business hours use 'After Hours' rate above - will be invoiced to event organization) | Hourly                               | Y          | 124.00                        |                 |
| After Hours Inspections *  | Minimum 2x hourly rate               | Y          | 248.25                        |                 |
| *Council Approved - Subsidized Rate for All Non-Profit / Charitable Groups   | Reduction in listed fee              |            | -50%                          |                 |
| <b>Public Education</b>  |                                      |            |                               | 01-4-2500-00930 |
| Smoke/CO Alarm Combo   | Cost recovery                        | Y          | variable                      |                 |
| Fire Safety Education  | Hourly                               | Y          | 124.00                        |                 |

| FIRE  | Detail                                     | HST | Approved Fees 2026 | Acct #          |
|---|--|-----|--------------------|-----------------|
| <b>FIRE SUPPRESSION</b>   |  |     |                    |                 |
| Fire Incident Reports ( <i>Insurance Adjusters</i> )  | Hourly                                     | Y   | 124.00             | 01-4-2500-00366 |
| Fire Investigation Report   | Hourly, minimum 4-6 hours                  | Y   | 124.00             |                 |
| Motor Vehicle Collisions/Fires on City Streets/Non- Residents   | Minimum, up to 1 hour                      | N   | 571.50             |                 |
|   | Each additional ½ hour                     | N   | 286.00             |                 |
| Fires Caused by Railway Operations  | Minimum, up to 1 hour                      | N   | 571.50             |                 |
|   | Each additional ½ hour                     | N   | 286.00             |                 |
| Malicious Fire Alarms   | Minimum, up to 1 hour                      | N   | 571.50             |                 |
| False Alarms - <i>After two false alarms in one year, per apparatus, per hour (MTO dependent rate)</i>  | Minimum, up to 1 hour                      | N   | 571.50             |                 |
|   | Each additional ½ hour                     | N   | 286.00             |                 |
| False Alarms - <i>Failure to notify Fire Department when testing or working on alarm system; depending on occupancy classification &amp; running assignment</i> | Minimum, up to 1 hour                      | Y   | 571.50             |                 |
|   | Each additional ½ hour                     | Y   | 286.00             |                 |
| No Rural Open Burn Permit where permit is required ( <i>MTO dependent rate</i> )  | Minimum, up to 1 hour                      | N   | 571.50             | 01-4-2500-00930 |
| Violation of Open Burning By-Law ( <i>Recreational &amp; Rural</i> )  | Minimum, ½ hour                            | N   | 286.00             |                 |
| Special Events - Stand-by Fire Apparatus * ( <i>minimum four-person crew</i> )  | Minimum, 1 hour per Fire Department member | N   | 124.00             |                 |
|   | Each additional hour                       | N   | 546.25             |                 |
| *Council Approved - Subsidized Rate for All Non-Profit / Charitable Groups  | Reduction in listed fee                    |     | -50%               |                 |
| Extraordinary Emergency Expenses ( <i>specialty team rescues, major incidents, i.e. high rise response, industrial response, etc.</i> )                         | Cost recovery                              | N   | variable           | 01-4-2500-00930 |
| Elevator Rescue   | Cost recovery, per hour                    | N   | 571.50             |                 |
| Non-Emergency Response  | Cost recovery                              | N   | variable           |                 |
| Fire Calls on King's Highway  | Current MTO rate                           | N   | 571.50             | 01-4-2500-00367 |

| FIRE  | Detail   | HST | Approved Fees<br>2026 | Acct #          |
|---|--|-----|-----------------------|-----------------|
| <b>EMERGENCY RESPONSE</b>   |  |     |                       |                 |
| Fire Department Response Fees<br>(including collection of fees by city's agent) | Current MTO rate per hour per vehicle plus personnel costs plus any additional costs for each and every call | N   | variable              | 30-2-6615-06320 |
| <b>HAZARDOUS MATERIALS RESPONSE COST RECOVERY</b>                               |  |     |                       |                 |
| Hazardous Materials Team  | Cost recovery  | Y   | variable              | 01-4-2500-00930 |
| Hazardous Materials Truck and Trailer   | Minimum 2 hours  | Y   | 571.50                |                 |
|   | Each additional hour   | Y   | 286.00                |                 |
| Hazardous Initial Assessment Crew   | Minimum 2 hours  | Y   | 571.50                |                 |
|   | Cost recovery  | Y   | variable              |                 |

| Engineering   | Detail                            | HST | Approved Fees 2026 | Acct #          |
|---|-----------------------------------|-----|--------------------|-----------------|
| <b>OVERSIZE LOAD-MOVING FEES</b>  |                                   |     |                    |                 |
| Building other than Residential Garage  |                                   | N   | 318.50             | 01-4-3034-00901 |
| Residential Garage  |                                   | N   | 133.25             |                 |
| Other Structures - Loads <3.75 m wide and/or <120,000 kg  | Two days notice                   | N   | 169.00             |                 |
|   | One day notice                    | N   | 339.00             |                 |
| Other Structures - Loads >3.75 m wide and/or >120,000 kg  | Two days notice                   | N   | 1,450.00           |                 |
|   | One day notice                    | N   | 2,850.00           |                 |
| Annual Oversize Load Permit   |                                   | N   | 436.25             |                 |
| Stopped by Police for No Permit   | Permit fee plus penalty           | N   | 1,397.75           |                 |
| <b>TRAFFIC FEES</b>   |                                   |     |                    |                 |
| Hoarding Permits (Temporary Right of Way Occupancy)<br>- 1 week minimum charge - up to 4 months   | Per occupied m <sup>2</sup> /week | N   | 6.50               | 01-4-3034-00901 |
| Long-Term Hoarding Permits (Right of Way Occupancy)<br>- 4 months up to 12 months<br>- Longer than 12 months shall require Council approval | Per occupied m <sup>2</sup> /week | N   | 2.75               |                 |
| Encroachment Application - Patio/Awnings  | Per application/season            | N   | 50.00              |                 |
| Paper Box Licence   | Yearly                            | N   | 55.00              |                 |
| Third Party Reviews   | Cost recovery                     | Y   | variable           |                 |
| <b>ENGINEERING DEVELOPMENT FEES - LOT, WATER</b>  |                                   |     |                    |                 |
| Water Testing   |                                   | Y   | 1,537.25           | 01-4-3035-00901 |
| Tie-In Water System<br>(requires Class 1 Water Certificate supervision)   | Flat rate                         | Y   | 670.75             |                 |
|   | After hours - cost plus           | Y   | 10%                |                 |
| Lot Grading Certificate   | First review                      | N   | 101.25             |                 |
|   | Subsequent review                 | N   | 162.00             |                 |
| <b>SITE PLAN REVIEW</b>   |                                   |     |                    |                 |
| Application Fee   |                                   | N   | 1,397.75           | 01-4-3035-00901 |
| Inspection Fee  | Small size projects               | Y   | 1,218.75           |                 |
|   | Mid size projects                 | Y   | 3,019.00           |                 |
|   | Large size projects               | Y   | 6,038.50           |                 |
| Plus Future City Maintenance Charge   | Based on value of work            | Y   | 10%                | 01-4-3010-00930 |

| Engineering   | Detail                          | HST | Approved Fees 2026 | Acct #          |
|---|---------------------------------|-----|--------------------|-----------------|
| <b>SERVICE CONNECTIONS (WATER, SEWER, ETC.)</b>   |                                 |     |                    |                 |
| Inspection Fee - In-office  | Hourly based on estimate        | Y   | 101.25             | 01-4-3035-00901 |
| Inspection Fee - Field  | Hourly based on estimate        | Y   | 114.00             |                 |
| Plus Future City Maintenance Charge (Service Connections & Site Plan Work)  | Based on value of work          | Y   | 5%                 | 01-4-3010-00930 |
| <b>APPLICATION FEES - ENVIRONMENTAL AGREEMENTS</b>  |                                 |     |                    |                 |
| Application Fee   |                                 | N   | 3,187.00           | 01-4-3035-00901 |
| <b>ENGINEERING DEVELOPMENT FEES - SUBDIVISION, HYDRANT FLOW, CULVERT</b>  |                                 |     |                    |                 |
| Inspection Fee - In-office  | Hourly                          | Y   | 101.25             | 01-4-3035-00901 |
| Inspection Fee - Field  | Hourly                          | Y   | 114.00             |                 |
| Subdivision Agreement and Administrative Fees (\$1-\$5,000,000)   | Construction cost               | Y   | 4.0%               |                 |
| Subdivision Agreement and Administrative Fees (on amount greater than \$5,000,000 +)  | Construction cost               | Y   | 2.0%               |                 |
| Fire Hydrant Flow Information   | Hourly, minimum 2 hours         | N   | 162.00             | 01-4-3035-00930 |
| New Culvert Information   | Actual cost                     | N   | variable           |                 |
| Street Signs  | Actual cost                     | Y   | -                  |                 |
| <b>APPLICATION FEES - CLI ECA APPLICATIONS</b>  |                                 |     |                    |                 |
| Application/ Pre-Application Base Fee*  | Per application                 | Y   | 204.25             | 01-4-3035-00901 |
| Review of storm and sanitary sewers and appurtenances, including expansion of existing sewer.*  | Per application, per sewer type | Y   | 919.00             |                 |
| Review of storm/sanitary pump station, forcemains, sanitary sewage detention chambers or oversized sewers, including expansion of existing facility.*   | Per review item, per submission | Y   | 1,837.75           |                 |
| Stormwater Management Facility including detention/retention, underground storage, oversized sewer, rooftop storage, oil/grit separator, outlet flow restriction, infiltration systems, trenches or outfall facilities related to a development application.* | Per application, per submission | Y   | 2,042.00           |                 |
| Form 1 Watermain Submission Package*  | Per submission                  | Y   | 510.50             |                 |
| <b>*CLI ECA review fees not applicable for applications related to subdivision agreements</b>   |                                 |     |                    |                 |

| Engineering  | Detail                      | HST | Approved Fees 2026 | Acct #          |  |
|--|-----------------------------|-----|--------------------|-----------------|--|
| <b>ENGINEERING DEVELOPMENT FEES - UTILITY CUTS, ETC</b>  |                             |     |                    |                 |  |
| Road Occupancy Permit  |                             | N   | 50.00              | 01-4-3035-00936 |  |
| Curb Cuts  | Based on tendered amount    | Y   | variable           | 01-2-0700-09413 |  |
|  | Based on value of work      | Y   | 25%                |                 |  |
| Utility Crossing Review  |                             | Y   | 145.50             |                 |  |
| Utility Cut Permits - Utility  | Blanket Permitting Fee      | N   | 5,926.75           | 01-4-3035-00936 |  |
|  | 1-100 permits               | N   | 2,627.75           |                 |  |
|  | 101-500 permits             | N   | 3,662.00           |                 |  |
|  | 501-2000 permits            | N   | 6,094.25           |                 |  |
|  | Over 2000 permits           | N   | 9,784.50           |                 |  |
|  | Municipal Consent           | N   | 486.50             |                 |  |
| Water Meters   | Contact Engineering         | Y   | variable           | 01-4-3035-00901 |  |
|  | (20% to maximum of \$1,000) | Y   | 20%                |                 |  |
| <b>APPLICATION FEES - ENCROACHMENTS ON MUNICIPAL RIGHT OF WAY</b>  |                             |     |                    |                 |  |
| <i>Per Encroachment Regardless of Number of Crossings/Current Fees at Renewal of Fixed Term Agreement</i>              |                             |     |                    |                 |  |
| Residential/Agricultural - includes minor encroachments or crossings: waterlines, electrical lines or other conduits   |                             | Y   | 34.00              | 01-4-3035-00936 |  |
| Commercial/Industrial - includes major encroachments or crossings: gas lines, product lines, buried cables or conduits |                             | Y   | 318.50             |                 |  |
| Construction & Administration Fee for Engineering Inspection   | Lump sum payment            | Y   | 3,131.00           |                 |  |
| <b>Pipeline Crossing Review Fees</b>   |                             |     |                    |                 |  |
| Pipeline Crossing Review   | Per agreement               | Y   | 1,275.00           | 01-4-1305-00083 |  |

| Engineering  | Detail               | HST | Approved Fees 2026 | Acct #          |
|--|----------------------|-----|--------------------|-----------------|
| <b>ENCROACHMENT ON MUNICIPAL RIGHT-OF-WAYS - MUNICIPAL ROADS/DRAINS</b>  |                      |     |                    |                 |
| <b>Current Fees at Renewal of Fixed Term Agreements</b>  |                      |     |                    |                 |
| No residential or agricultural encroachments parallel with roadway shall be granted (crossings only)                                       |                      |     |                    |                 |
| All waterline, electrical lines, and other conduits shall be installed on owners' property   |                      |     |                    |                 |
| Residential/Agricultural - (one time)  | Per crossing         | Y   | 263.00             | 01-4-1305-00082 |
| Commercial/Industrial - (one time)   | Per crossing         | Y   | 1,218.75           |                 |
| Commercial & Industrial Pipelines/Conduits   | Per km/5 year term   | Y   | 1,856.50           |                 |
| Commercial & Industrial Power/Communication Lines  | Per pole/5 year term | Y   | 127.50             |                 |
| <b>ENCROACHMENT - CROSSING ON MUNICIPAL RIGHT-OF-WAYS ONLY</b>   |                      |     |                    |                 |
| <b>Current Fees at Renewal of Fixed Term Agreements</b>  |                      |     |                    |                 |
| Commercial & Industrial Underground Road Crossings   | Per crossing/year    | Y   | 1,275.00           | 01-4-1305-00082 |
| <b>CONSTRUCTION DEPOSITS - REFUNDABLE SECURITY DEPOSITS</b>  |                      |     |                    |                 |
| <i>Total security deposits may be reduced in case of multiple crossings at discretion of General Manager of Engineering and Operations</i> |                      |     |                    |                 |
| Roadway Crossing   | Deposit per crossing | N   | 1,218.75           | deposit acct    |
| Municipal Right-of-Ways  | Deposit per km       | N   | 1,218.75           |                 |
|  | Deposit minimum      | N   | 1,218.75           |                 |

| OPERATIONS   | Detail                                  | HST | Approved Fees<br>2026 | Acct #          |
|--|---|-----|-----------------------|-----------------|
| <b>STREETS/ROADS</b>   |   |     |                       |                 |
| Barricade Installation and Removal *                                       |   |     |                       | 01-4-3010-00930 |
| First Intersection / Minimum Fee   |   | N   | 693.25                |                 |
| Per Leg Additional Intersection Fee  |   | N   | 85.00                 |                 |
| Cone and Barricade Drop-Off / Pick-Up Only *                               | Minimum charge                          | N   | 180.00                |                 |
| Per Barricade  |   | N   | 5.50                  |                 |
| Per Cone   |   | N   | 1.05                  |                 |
| Additional Fee for Weekend Overtime Labour Costs *                         | One-time fee based on OT costs incurred | N   | 174.25                |                 |
| *Council Approved - Subsidized Rate for All Non-Profit / Charitable Groups | Reduction in listed fee                 |     | -50%                  |                 |
| <b>CURB &amp; GUTTER/SIDEWALKS</b>   |   |     |                       |                 |
| Curb & Gutter Fill   | Per linear metre                        | N   | 154.50                | 01-4-3010-00936 |
| Sidewalk Replacement   | Per m <sup>2</sup>                      | N   | 154.50                |                 |
| <b>HYDRANT USE</b>   |   |     |                       |                 |
| Temporary Water Connection Agreement *(With Backflow Preventer)            | Minimum, 2 weeks                        | N   | 296.25                | 08-4-3790-00571 |
|  | Each additional week                    | N   | 33.00                 |                 |
| Relocation of Temporary Water Connection (Incl. Backflow Test)             | Each relocation                         | N   | 179.00                |                 |
| Water Usage Per Cubic Meter  | No sewer disposal                       | N   | 1.50                  |                 |
| Water Discharge Per Cubic Meter - To Sewer                                 | Surcharge fee                           | Y   | 18.50                 | 07-4-3505-00901 |
| Refundable Damage Deposit *  | Reduction in listed fee                 | N   | 2,432.25              |                 |
| *Council Approved - Subsidized Rate for All Non-Profit / Charitable Groups |   |     | -50%                  |                 |

| OPERATIONS   | Detail                  | HST | Approved Fees<br>2026 | Acct #          |  |
|--|-------------------------|-----|-----------------------|-----------------|--|
| <b>WATER SERVICES</b>  |                         |     |                       |                 |  |
| Water Service Shut-Off Charge for Construction<br>(Business Hours 8:00 a.m. - 3:00 p.m. Monday - Friday) | No charge               |     |                       | 08-4-3790-00572 |  |
| Water Service Shut-Off Charge<br>(Residential properties)  | After business hours    | Y   | 150.00                |                 |  |
| Water Service Shut-Off Charge<br>(Industrial and Commercial Properties only)                             | After business hours    | Y   | 559.00                |                 |  |
| Repair Frozen Water Meter in Building  | Costs plus overhead     | Y   | variable              |                 |  |
| Water Meter Installation Inspection  |                         | Y   | 107.50                |                 |  |
| Testing of Backflow Preventer  | Each test               | N   | 151.00                |                 |  |
| <b>CONSTRUCTION - WATER</b>  |                         |     |                       |                 |  |
| Single Family, Semi-Detached Dwelling  |                         | N   | 290.75                | 08-4-3790-00900 |  |
| Other (including multi-residential)<br>(Based on Construction Value)                                     |                         | N   | 0.10%                 |                 |  |
| <b>WATER METER KITS</b>  |                         |     |                       |                 |  |
| 20 mm size   | Cost recovery + mark-up | Y   | 5%                    | 08-4-3790-00940 |  |
| 25 mm size   | Cost recovery + mark-up | Y   | 5%                    |                 |  |
| 37 mm size   | Cost recovery + mark-up | Y   | 5%                    |                 |  |
| 50 mm size   | Cost recovery + mark-up | Y   | 5%                    |                 |  |
| <b>WATER METER FEE</b>   |                         |     |                       |                 |  |
| For Commercial/Industrial properties without bulk water meter & fire hydrant inside property perimeter   |                         |     |                       |                 |  |
| 10" Per Year   |                         | Y   | 1,901.00              | 30-2-6617-06320 |  |
| 8" Per Year  |                         | Y   | 1,677.50              |                 |  |
| 6" Per Year  |                         | Y   | 1,565.75              |                 |  |

| OPERATIONS  | Detail           | HST | Approved Fees<br>2026 | Acct #          |
|---|------------------|-----|-----------------------|-----------------|
| <b>WASTEWATER SERVICES</b>                                |                  |     |                       |                 |
| Raw Sewage Fee  | Per 1,000 litres | Y   | 18.12                 | 07-4-3505-00901 |
| Surcharge Fee   | Per 1,000 litres | Y   | 17.36                 |                 |
| Industrial Effluent User Fee for Industrial Process Water | Per 1,000 litres | Y   | 1.79                  |                 |
| High Volume Discharge Fee                                 | Per 1,000 litres | Y   | 1.79                  |                 |
| <b>Sewer Discharge Permit - Application Fee</b>           |                  |     |                       |                 |
| Initial   |                  | Y   | 307.50                |                 |
| Amendment   |                  | Y   | 60.50                 |                 |
| <b>Sewer Discharge Permit - Administration Fees</b>       |                  |     |                       |                 |
| Overstrength  | Monthly          | Y   | 62.75                 |                 |
|   | Quarterly        | Y   | 185.75                |                 |
| Surcharge   | Monthly          | Y   | 62.75                 |                 |
|   | Quarterly        | Y   | 186.75                |                 |
| Chloride  | Monthly          | Y   | 62.75                 |                 |
|   | Quarterly        | Y   | 186.75                |                 |
| Compliance  | Monthly          | Y   | 125.25                |                 |
|   | Quarterly        | Y   | 372.50                |                 |
| Conditional   | Monthly          | Y   | 125.25                |                 |
|   | Quarterly        | Y   | 374.00                |                 |
| High Volume   | Monthly          | Y   | 62.75                 |                 |
|   | Quarterly        | Y   | 124.25                |                 |

| OPERATIONS   | Detail                | HST | Approved Fees 2026 | Acct #          |
|--|-----------------------|-----|--------------------|-----------------|
| <b>Overstrength Discharge Fees</b>   |                       |     |                    |                 |
| Biochemical Oxygen Demand (BOD)  | kilogram              | Y   | 1.02               | 07-4-3505-00901 |
| Carbonaceous Biochemical Oxygen Demand (CBOD)  | kilogram              | Y   | 2.55               |                 |
| Chemical Oxygen Demand (COD)   | kilogram              | Y   | 1.02               |                 |
| Total Suspended Solids (TSS)   | kilogram              | Y   | 1.02               |                 |
| Total Kjeldahl Nitrogen (TKN)  | kilogram              | Y   | 2.04               |                 |
| Total Phosphorus (TP)  | kilogram              | Y   | 2.81               |                 |
| Phenols  | kilogram              | Y   | 1.02               |                 |
| Hauled Sludge (LAWSS and Village of Pt. Edward)  | Per 1,000 litres      | Y   | 94.00              |                 |
| Hauled Liquid Waste Discharged at the Wastewater Treatment Plant (St. Andrew Street), per ticket       | <2,250 litres         | Y   | 74.50              |                 |
|  | 2,250 - 4,500 litres  | Y   | 145.50             |                 |
|  | >4,500 litres         | Y   | 217.00             |                 |
|  | Generator Permit      | Y   | 302.00             |                 |
|  | Annual Carrier Permit | Y   | 88.25              |                 |
| Clean-Out Installation (restoration not included)  | Recreational Vehicle  | Y   | 43.25              | 07-4-3500-00930 |
|  | Per install           | Y   | 1,984.75           |                 |
|  | Per install           | Y   | 1,207.50           |                 |
| <b>WASTE</b>   |                       |     |                    |                 |
| Garbage Tags   |                       | Y   | 1.79               | 01-4-3800-00511 |
| Inspection Fee for Waste Complaints That Are Considered an Infraction                                  |                       | Y   | 62.75              |                 |
| Non-Compliance Collection  | Per incident          | Y   | 150.00             |                 |
| <b>COMPOST / MULCH / WOOD CHIPS</b>  |                       |     |                    |                 |
| Compost, Mulch and Wood Chips  | Per yd <sup>3</sup>   | Y   | 22.25              | 01-4-3885-00940 |
| Compost Materials - Commercial<br>- Price as approved by General Manager of Engineering and Operations |                       | Y   | variable           |                 |

| OPERATIONS  | Detail                  | HST | Approved Fees<br>2026 | Acct #          |
|---|-------------------------|-----|-----------------------|-----------------|
| <b>COMPOSTABLE DROP-OFF</b>   |                         |     |                       |                 |
| Commercial and other Municipalities Brush Drop-Off (Up to 4" dia. only. No root balls.) |                         |     |                       | 01-4-3885-00942 |
| Flat Rate - Under 8 Yards<br>(Cars, Vans, Pick-Up Truck, Pick-Up Truck with Trailer)    |                         | Y   | 26.25                 |                 |
| Dump Truck  | 10 - 20 yd <sup>3</sup> | Y   | 86.75                 |                 |
| Dump Truck  | 25 - 40 yd <sup>3</sup> | Y   | 187.25                |                 |
| Dump Truck / Trailer  | > 40 yd <sup>3</sup>    | Y   | 400.00                |                 |
| Scaled Trucks, Trailers and Roll-off Containers Including Other                         | Per tonne               | Y   | 96.75                 |                 |
| Other Municipalities Curbside Yard Waste Drop-Off                                       | Per tonne               | Y   | 72.00                 | 01-4-3885-00931 |
| Yard Waste Drop-Off for Other Municipalities Residents                                  | Per bag                 | Y   | 2.00                  |                 |
| *Residential Drop-Off Free for Sarnia Residents   |                         |     |                       |                 |
| <b>OTHER</b>  |                         |     |                       |                 |
| Mechanic's Chargeout Rate   | Hourly                  | I   | 96.25                 | 01-4-3015-00930 |

| TRANSIT  | Detail                 | HST | Approved Fees<br>2026 | Acct #                |
|--|------------------------|-----|-----------------------|-----------------------|
| <b>FARES - CONVENTIONAL/CARE-A-VAN</b>                           |                        |     |                       |                       |
| Cash Fare  | Regular                | N   | 3.25                  | CON: 06-4-3140-00470  |
| Child  | 12 yrs & under         |     | free                  | CARE: 01-4-3195-00470 |
| Cancellation Fees  | Regular cash fare      | N   | 3.25                  |                       |
| <b>TICKETS - CONVENTIONAL/ CARE-A-VAN</b>                        |                        |     |                       |                       |
| Tickets, Individual  |                        | N   | 2.85                  | CON: 06-4-3140-00471  |
| Tickets, Sheet of 10 (City Hall, Customer Service location only) |                        | N   | 28.50                 | CARE: 01-4-3195-00471 |
| Tickets, Sheet of 20   |                        | N   | 57.00                 |                       |
| <b>BUS PASSES - CONVENTIONAL/CARE-A-VAN</b>                      |                        |     |                       |                       |
| Standard Bus Pass  | Monthly                | N   | 88.50                 | CON: 06-4-3140-00472  |
|  | Annual                 | N   | 1065.00               |                       |
| Semester - Elementary/Secondary                                  | 5 months               | N   | 170.00                | CARE: 01-4-3195-00472 |
| Semester - College   | 4 months               | N   | 215.00                |                       |
| Summer Savings Pass  | 2 months               | N   | 132.75                |                       |
| Summer Savings Pass - Elementary/Secondary                       | 2 months               | N   | 82.00                 |                       |
| Summer Savings Pass - Seniors (60 years and older)               | 2 months               | N   | 90.00                 |                       |
| Weekly Pass  | Weekly                 | N   | 28.25                 |                       |
| Weekend Pass   | Friday Evening -Sunday | N   | 12.25                 |                       |
| Seniors Pass (60 years and older)                                | Monthly                | N   | 62.50                 |                       |
| White Cane Pass  | Annual                 | N   | 36.00                 |                       |
| Support Person Pass  |                        |     | free                  |                       |
| Refugee (one year)   |                        |     | free                  |                       |
| Veterans   |                        |     | free                  |                       |
| Replacement Smart Card   |                        | N   | 7.15                  |                       |
| <b>Employer Bus Pass Program</b>                                 |                        |     |                       |                       |
| Discount 20+ passes  |                        |     | 10%                   |                       |
| Discount 40+ passes  |                        |     | 20%                   |                       |
| Discount 60+ passes  |                        |     | 25%                   |                       |
| <b>Inn of the Good Shepherd - Low-Income Qualified Program</b>   |                        |     |                       |                       |
| Reduction per Standard Pass, no monthly limit                    | Discount in \$         |     | -22.00                |                       |
| Reduction per Ticket Sheet (Sheet of 20), no monthly limit       | Discount in \$         |     | -17.00                |                       |

| TRANSIT   | Detail                  | HST | Approved Fees<br>2026 | Acct #                |
|---|-------------------------|-----|-----------------------|-----------------------|
| <b>CHARTER RATES - CONVENTIONAL/ CARE-A-VAN</b>                             |                         |     |                       |                       |
| Charter *   | Hourly                  | Y   | 132.00                | CON: 06-4-3140-00473  |
| Charter *   | Minimum                 | Y   | 190.00                | CARE: 01-4-3195-00473 |
| * Council Approved - Subsidized Rate for All Non-Profit / Charitable Groups | Reduction in listed fee |     | -50%                  |                       |

| PARKS & RECREATION   | Detail                                   | HST | Approved Fees 2026 | Acct #  |  |
|--|--|-----|--------------------|---|--|
| <b>FESTIVAL &amp; EVENT USER FEES</b>  |  |     |                    |   |  |
| Event Application Fee *  | Flat fee, required at time of submission | Y   | 56.00              | 01-4-4601-00645                                       |  |
| <b>Outdoor Festivals and Events</b>  |  |     |                    |   |  |
| Regular Facility Rental Fees Apply   |  |     |                    |   |  |
| Tables/Chairs *  | Per item                                 | I   | 2.25               | 01-4-4510-00903                                       |  |
| Garbage Bins *   | Per bin                                  | I   | 2.25               |   |  |
| *Council Approved - Subsidized Rate for All Non-Profit / Charitable Groups for Public Events | Reduction in listed fee                  |     | -50%               |   |  |
| <b>Arena Festivals and Events</b>  |  |     |                    |   |  |
| Regular Ice / Floor Rental Fees Apply  |  |     |                    |   |  |
| Deposit (25%)  | Per event                                | Y   | variable           | 01-4-4705-00629<br>01-4-4708-00629<br>01-4-4710-00629 |  |
| Glass In   | Flat fee                                 | I   | 1,677.50           |   |  |
| Glass Out  | Flat fee                                 | I   | 1,677.50           |   |  |
| Floor Down   | Flat fee                                 | I   | 559.00             |   |  |
| <b>City-Led Events</b>   |  |     |                    |   |  |
| Canada Day Committee Participant Fees  |  |     |                    |   |  |
| Parade Participant - Commercial  | Per vendor                               | Y   | 59.25              | 01-4-4610-00661                                       |  |
| Parade Participant - Non-Commercial  | Per vendor                               | Y   | free               |   |  |
| Market Vendor  | Per vendor                               | Y   | 59.25              |   |  |
| Canatara Concession  | Per vendor                               | Y   | 697.50             |   |  |
| Centennial Concession  | Per vendor                               | Y   | 360.00             |   |  |
| <b>Other Event Participant Fees</b>  |  |     |                    |   |  |
| Event Vendor   | Per vendor                               | Y   | 71.50              | 01-4-4601-00645                                       |  |
| Food Concession  | Per vendor                               | Y   | 97.25              |   |  |

| PARKS & RECREATION   | Detail                  | HST | Approved Fees 2026 | Acct #          |
|--|-------------------------|-----|--------------------|-----------------|
| <b>OUTDOOR FACILITY FEES</b>   |                         |     |                    |                 |
| Refer to Xplor for facility details <a href="https://sarnia.perfectmind.com">https://sarnia.perfectmind.com</a>          |                         |     |                    |                 |
| <b>Picnic Pavilions &amp; Areas *</b>  |                         |     |                    |                 |
| Covered Picnic Pavilion  | Hourly                  | Y   | 9.25               | 01-4-4510-00903 |
| Covered Picnic Shelter   | Hourly                  | Y   | 6.00               |                 |
| Uncovered Picnic Area  | Hourly                  | Y   | 5.50               |                 |
| <b>Wedding &amp; Specialty Facilities *</b>  |                         |     |                    |                 |
| Germain Arbour   | Hourly                  | Y   | 5.75               | 01-4-4510-00903 |
| Seaway Kiwanis Pavilion  | Hourly - Unlicensed     | Y   | 34.00              | 30-2-6635-06320 |
|  | Hourly - Licensed       | Y   | 68.00              |                 |
| Seaway Kiwanis Pavilion Wedding Hold Deposit   | Non-refundable deposit  | Y   | 100.00             |                 |
| Newton Centre & Pavilion   | Hourly (min. 4 hours)   | Y   | 22.50              | 01-4-4510-00903 |
| <b>Outdoor Stages *</b>  |                         |     |                    | 01-4-4510-00903 |
| Suncor Agora Stage   | Hourly                  | Y   | 100.00             |                 |
| Canatara Bandshell Stage & Beach Pavilion  | Hourly                  | Y   | 40.00              |                 |
| Germain Park Stage   | Hourly                  | Y   | 5.50               |                 |
| *Council Approved - Subsidized Rate for All Non-Profit / Charitable Groups for Public Events                             | Reduction in listed fee |     | -50%               |                 |
| <b>Garden Rentals &amp; Programs</b>   |                         |     |                    |                 |
| Germain Garden Plot  | Annual                  | Y   | 51.50              |                 |
| Neighbourhood Community Garden   | Annual                  | Y   | 51.50              |                 |
| <b>COMMUNITY ROOMS</b>   |                         |     |                    |                 |
| Refer to Xplor for rentable facility details <a href="https://sarnia.perfectmind.com">https://sarnia.perfectmind.com</a> |                         |     |                    |                 |
| <b>Arena Community Rooms *</b>   |                         |     |                    |                 |
| Clearwater Lower Hall  | Hourly - Unlicensed     | Y   | 31.50              | 01-4-4708-00660 |
|  | Hourly - Licensed       | Y   | 63.00              |                 |
| Pat Stapleton Arena Kiwanis Room   | Hourly - Unlicensed     | Y   | 43.25              | 01-4-4705-00660 |
|  | Hourly - Licensed       | Y   | 86.50              |                 |
| <b>Council Approved - Subsidized Rate for Youth Groups</b>   | Reduction in listed fee |     | -25%               |                 |
| *Council Approved - Subsidized Rate for All Non-Profit / Charitable Groups for Public Events                             | Reduction in listed fee |     | -50%               |                 |
| <b>Other Community Rooms *</b>   |                         |     |                    |                 |
| Strangway Centre Gymnasium   | Hourly                  | Y   | 54.50              | 01-4-4950-00903 |
| Strangway Centre Craft, Studio, Billiards, Café Room   | Hourly                  | Y   | 25.75              |                 |

| PARKS & RECREATION   | Detail                  | HST | Approved Fees 2026 | Acct #          |
|--|-------------------------|-----|--------------------|-----------------|
| <b>SPORTS FIELDS &amp; MULTI-USE COURTS</b>  |                         |     |                    |                 |
| Refer to Xplor for rentable facility details <a href="https://sarnia.perfectmind.com">https://sarnia.perfectmind.com</a> |                         |     |                    |                 |
| Daytime: Open - 8:00 p.m. (Daily)<br>Evening: 8:00 p.m. - Close (Daily)  |                         |     |                    |                 |
| <b>Ball Diamonds</b>   |                         |     |                    | 01-4-4511-00625 |
| Class "A" Diamond - Evening  | Hourly                  | Y   | 54.50              |                 |
| Class "A" Diamond - Daytime  | Hourly                  | Y   | 37.75              |                 |
| Class "B" Diamond - Evening  | Hourly                  | Y   | 50.50              |                 |
| Class "B" Diamond - Daytime  | Hourly                  | Y   | 33.75              |                 |
| <b>Sports Fields</b>   |                         |     |                    |                 |
| Class "A" Field - Evening  | Hourly                  | Y   | 116.50             |                 |
| Class "A" Field - Daytime  | Hourly                  | Y   | 91.75              |                 |
| Class "B" Field  | Hourly                  | Y   | 35.75              |                 |
| <b>Multi-Use Courts (Tennis, Basketball, Pickleball, Cricket)</b>  |                         |     |                    |                 |
| Sports Court   | Hourly                  | Y   | 13.00              |                 |
| Cricket Pitch  | Hourly                  | Y   | 13.00              |                 |
| LKDSB Student Use of Mike Weir Park Cricket Pitch  |                         |     | free               |                 |
| <b>Council Approved - Subsidized Rate for Youth Groups</b>   | Reduction in listed fee |     | -25%               |                 |

| PARKS & RECREATION   | Detail  | HST | Approved Fees 2026  | Acct #          |
|--|---|-----|---|-----------------|
| <b>ARENAS - ICE RENTALS</b>  |   |     |   |                 |
| Refer to Xplor for rentable facility details <a href="https://sarnia.perfectmind.com">https://sarnia.perfectmind.com</a> |   |     |   |                 |
| <b><u>OFF - SEASON ICE (April 1 to August 31)</u></b>  | <b>PASA 1, CLEARWATER BLUE &amp; PAT STAPLETON</b>              |     | <b>PASA 2 &amp; CLEARWATER RED</b>                              |                 |
| Non-Prime Time   | Mon-Fri: Open - 5:00 p.m.                                       |     | Mon-Fri: Open - 5:15 p.m.                                       |                 |
| Prime Time   | Mon-Fri: 5:00 p.m. - 10:00 p.m.                                 |     | Mon-Fri: 5:15 p.m. - 10:15 p.m.                                 |                 |
| Summer Weekend Time  | Sat-Sun (Apr 1-Jun 30): Open - 10:00 p.m.                       |     | Sat-Sun (Apr 1-Jun 30): Open - 10:15 p.m.                       |                 |
| Night Time   | Sat-Sun (Jul 1-Aug 31): Open - 10:00 p.m.<br>10:00 p.m. - Close |     | Sat-Sun (Jul 1-Aug 31): Open - 10:15 p.m.<br>10:15 p.m. - Close |                 |
| <b><u>REGULAR SEASON ICE (September 1 to March 31)</u></b>   |   |     |   |                 |
| Non-Prime Time   | Mon-Fri: Open - 5:00 p.m.                                       |     | Mon-Fri: Open - 5:15 p.m.                                       |                 |
| Prime Time   | Mon-Fri: 5:00 p.m. - 10:00 p.m.                                 |     | Mon-Fri: 5:15 p.m. - 10:15 p.m.                                 |                 |
| Night Time   | Sat-Sun: Open - 10:00 p.m.<br>10:00 p.m. - Close                |     | Sat-Sun: Open - 10:15 p.m.<br>10:15 p.m. - Close                |                 |
| Regular Season - Non-Prime Time  | Hourly  | Y   | 96.25   | 01-4-4705-00626 |
| Off Season - Non-Prime Time  | Hourly  | Y   | 173.00  | 01-4-4710-00626 |
| Summer Weekend Time  | Hourly  | Y   | 96.25   | 01-4-4708-00626 |
| Prime Time   | Hourly  | Y   | 288.00  |                 |
| Night Time   | Hourly  | Y   | 201.25  |                 |
| Floor  | Hourly  | Y   | 107.25  |                 |
| Last Minute Ice (Within 24 Hours)  | Reduction in listed fee   |     | -25%  |                 |
| <b>Council Approved - Subsidized Rate for Youth Groups</b>   | Reduction in listed fee   |     | -25%  |                 |
| <b>Public and Family Skate</b>   |   |     |   | 01-4-4705-00628 |
| Children   |   |     | free  | 01-4-4708-00628 |
| Adults   |   |     | free  |                 |
| <b>OUTDOOR POOLS</b>   |   |     |   |                 |
| <b>Aquatic Lessons</b>   |   |     |   | 01-4-4716-00640 |
| 30 minute Lesson   |   | N   | 46.50   |                 |
| <b>Public Swim</b>   |   |     |   | 01-4-4716-00630 |
| Pool - Children  | Per session   | N   | 2.00  |                 |
| Pool - Adults  | Per session   | I   | 2.00  |                 |
| Pool - Family Rate (Within the Same Household)   | Per session   | I   | 6.25  |                 |

| PARKS & RECREATION  | Detail                     | HST | Approved Fees 2026 | Acct #          |
|---|----------------------------|-----|--------------------|-----------------|
| <b>RECREATIONAL PROGRAMMING - MEMBERSHIP &amp; ACTIVITIES</b>   |                            |     |                    |                 |
| <a href="https://www.sarnia.ca/play/recreation-programming/">https://www.sarnia.ca/play/recreation-programming/</a> |                            |     |                    |                 |
| <b>Strangway Membership Fees</b>  |                            |     |                    |                 |
| Program Membership  | Per 365 days               | I   | 67.00              | 01-4-4950-00655 |
| Woodworking Shop Membership   | Per 365 days               | I   | 204.00             | 01-4-4950-47805 |
| Woodworking Shop Supervisors - Subsidized Rate  | Reduction in listed fee    | I   | -25%               |                 |
| <b>Strangway Activity Fees</b>  |                            |     |                    |                 |
| Non-member  | Per activity               | I   | 6.50               | 01-4-4950-47806 |
| Member  | Per activity               | I   | 3.50               |                 |
| Woodworking Shop - Non-Member Full Day  | Per day                    | I   | 14.00              | 01-4-4950-47805 |
| Woodworking Shop - Non-Member ½ Day   | Per session, AM or PM      | I   | 8.25               |                 |
| <b>Children &amp; Adult Programming Fees</b>  |                            |     |                    |                 |
| Youth Camps and Programs  | Refer to Recreation Guide  |     | variable           | 01-4-4601-00654 |
| Adult Programming Fees  | Refer to Recreation Guide  |     | variable           | 01-4-4950-47806 |
| Programming Convenors - Subsidized Rate   | Reduction in listed fee    |     | -25%               | 01-4-4950-47806 |
| <b>GENERAL PARKS &amp; RECREATION COST RECOVERY</b>   |                            |     |                    |                 |
| <b>Festival and Event Cancellation and Damage Fees</b>  |                            |     |                    |                 |
| Outdoor Festival and Event Cancellation   | Per event                  | Y   | variable           | 01-4-4510-00930 |
| Arena Festival and Event Cancellation   | Per event                  | Y   | variable           | 01-4-4705-00629 |
| Event Damage Fees   | Per event                  | Y   | variable           | 01-4-4708-00629 |
|   |                            |     |                    | 01-4-4710-00629 |
| <b>Facility Rentals</b>   |                            |     |                    | variable        |
| Cancellation Fee  | Per occurrence             | Y   | variable           |                 |
| Maintenance/Clean-Up Fee  | Per occurrence             | Y   | variable           |                 |
| <b>Insurance</b>  |                            |     |                    |                 |
| Special Event/User Group - General Liability Insurance  |                            |     | variable           |                 |
| <b>Commemorative Benches &amp; Trees</b>  |                            |     |                    |                 |
| Signature Commemorative Bench   | Per application            | N   | 2,525.75           | 01-4-5701-90005 |
| Standard Commemorative Bench  | Per application            | N   | 1,894.25           |                 |
| Commemorative Tree  | Per application            | N   | 473.50             | 01-4-5701-90059 |
| Administration Fee - Refunds  | Per withdrawn/cancellation | I   | 10.00              | variable        |

| PLANNING  | Detail                              | HST | Approved Fees<br>2026 | Acct #          |
|---|-------------------------------------|-----|-----------------------|-----------------|
| <b>ZONING, OFFICIAL PLAN AND SITE PLAN APPLICATIONS</b> |                                     |     |                       |                 |
| Zoning By-Law Amendment                                 | Regular                             | N   | 5,611.25              | 01-4-5005-00700 |
|   | Extension of Temporary Use          | N   | 1,341.75              |                 |
| Official Plan-Amendment                                 |                                     | N   | 6,099.75              |                 |
| Official Plan/Zoning Amendment (combined)               | Amendments processed simultaneously | N   | 6,338.00              |                 |
| Planning Application Recirculation Fee                  |                                     | N   | 913.50                |                 |
| Pre-Application Consultation Fee                        |                                     | N   | 339.50                |                 |
| Site Plan Agreement<br>(New and Major Amendments)       | Less than \$50,000                  | N   | 1,494.25              |                 |
|   | \$50,000 - \$500,000                | N   | 2,988.75              |                 |
|   | Over \$500,000                      | N   | 4,454.00              |                 |
| Site Plan Amendments<br>(Minor)                         | Less than \$50,000                  | N   | 755.50                |                 |
|   | \$50,000 - \$500,000                | N   | 1,494.25              |                 |
|   | Over \$500,000                      | N   | 2,227.75              |                 |
| Reactivation of an Inactive File Fee                    |                                     | N   | 610.25                |                 |
| Third Party Reviews                                     | Cost recovery                       | N   | variable              |                 |
| Zoning Review for Building Permit                       |                                     | N   | 118.50                |                 |
| Review of MDS Calculations for Building Permit          |                                     | N   | 118.50                |                 |
| Lot Release Certificate                                 |                                     | N   | 51.50                 |                 |
| Part Lot Control Exemption Application                  |                                     | N   | 578.00                |                 |
| Removal of Holding (H) Provision                        |                                     | N   | 377.75                |                 |
| Deeming By-law Application                              |                                     | N   | 309.25                |                 |
| Variance from Swimming Pool By-Law                      |                                     | N   | 319.75                |                 |
| Fence By-Law Amendment                                  |                                     | N   | 309.25                |                 |
| Home Occupation Permits                                 |                                     | N   | 101.75                |                 |
| Site Plan Compliance Letter                             |                                     | N   | 133.75                |                 |

| PLANNING  | Detail  | HST | Approved Fees 2026 | Acct #          |
|---|---|-----|--------------------|-----------------|
| <b>COMPLIANCE CERTIFICATES</b>  |   |     |                    |                 |
| Residential (3 units or less)   | Returned within<br>6-10 Business Days                 | N   | 133.75             | 01-4-5005-00701 |
|   | Returned within<br>2-5 Business Days                  | N   | 197.75             |                 |
|   | Returned within<br>1 Business Day<br>(when available) | N   | 324.25             |                 |
| Non-Residential and Residential (4 units or more)<br><i>Includes, commercial, industrial, institutional, etc.</i>                               | Returned within<br>6-10 Business Days                 | N   | 191.50             |                 |
|   | Returned within<br>2-5 Business Days                  | N   | 320.75             |                 |
|   | Returned within<br>1 Business Day<br>(when available) | N   | 645.00             |                 |
| <b>SUBDIVISION/CONDOMINIUM REVIEW</b>   |   |     |                    |                 |
| Application for Subdivision (10 or more units)  |   | N   | 9,414.50           | 01-4-5005-00704 |
| Application for Subdivision (5-9 units)   |   | N   | 8,047.50           |                 |
| Application for Condominium - Conversion  |   | N   | 3,497.50           |                 |
| Application for Condominium   |   | N   | 9,414.50           |                 |
| Application for Condominium - Exemption   |   | N   | 1,482.75           |                 |
| Amendment to Draft Plan of Subdivision or Condominium   |   | N   | 3,341.25           |                 |
| Extension of Draft Plan Approval  |   | N   | 424.00             |                 |
| <b>MISCELLANEOUS ITEMS</b>  |   |     |                    |                 |
| Planning Requests, Research Fee & Zoning and Permitted Use<br>Letter (Appraisal info, environmental audits, environmental<br>assessments, etc.) |   | N   | 130.50             | 01-4-5005-00720 |
| Telecommunication Tower Consultation - Non-Exempt   |   | N   | 3,256.25           |                 |
| Telecommunication Tower Consultation - Exempt   |   | N   | 593.50             |                 |
| Municipal Address Change  | Owner Request   | N   | 447.25             |                 |
| Application for Heritage Property Tax Rebate  |   | N   | 126.25             |                 |
| Application for Heritage Status Repeal  |   | N   | 1,243.75           |                 |
| Appeal Administration Fee (Paper)   |   | N   | 350.00             |                 |

| PLANNING   | Detail                             | HST | Approved Fees<br>2026 | Acct #          |
|--|------------------------------------|-----|-----------------------|-----------------|
| <b>COMMITTEE OF ADJUSTMENT VARIANCE APPLICATIONS</b> |                                    |     |                       |                 |
| Variance from Zoning By-Law                          |                                    | N   | 656.75                | 01-4-5010-00702 |
| Variance from Sign By-Law                            |                                    | N   | 656.75                |                 |
| <b>COMMITTEE OF ADJUSTMENT CONSENT APPLICATIONS</b>  |                                    |     |                       |                 |
| Lot Consent  | Per created lot                    | N   | 1,639.50              | 01-4-5010-00703 |
| Lot Adjustment, Easement and R.O.W. Consent          |                                    | N   | 674.75                |                 |
| Tabling Re-Notification Fee                          |                                    | N   | 173.50                |                 |
| Validation of Title                                  |                                    | N   | 674.75                |                 |
| Change of Conditions Request                         |                                    | N   | 674.75                |                 |
| Completion of Final Consent                          | 5 business days or less            | N   | 194.75                |                 |
|  | 1 business day<br>(when available) | N   | 315.75                |                 |

| BUILDING  | Detail                        | HST | Approved Fees 2026 | Acct #          |
|---|-------------------------------|-----|--------------------|-----------------|
| <b>BUILDING PERMITS</b>   |                               |     |                    |                 |
| Application Fee   | Basic fee                     | N   | 111.75             | 01-4-5020-00710 |
| Single Family   | Per sq m                      | N   | 12.00              |                 |
| Semi-Detached & Duplex  | Per sq m                      | N   | 12.00              |                 |
| Row/Cluster Housing   | Per sq m                      | N   | 12.00              |                 |
| Apartments  | Per sq m                      | N   | 19.50              |                 |
| Institutional (School, Churches, Hospitals)   | Per sq m                      | N   | 22.00              |                 |
| Commercial Full (Retail, Business and Personal Services)  | Per sq m                      | N   | 19.50              |                 |
| Commercial Partial (Shell Permits)  | Per sq m                      | N   | 11.25              |                 |
| Commercial Partial (Leasehold Improvements)   | Per sq m                      | N   | 11.25              |                 |
| Industrial (Warehouse, Manufacturing, Storage)  | Per sq m                      | N   | 11.25              |                 |
| Agricultural Buildings on Agricultural Land   | Per sq m                      | N   | 4.00               |                 |
| All Other Types of Buildings or Additions to Residences (Enclosed)  | Per sq m                      | N   | 11.75              |                 |
| All Other Types of Buildings or Additions to Residences (Un-Enclosed)   | Per sq m                      | N   | 8.00               |                 |
| Accessory Residential Structures / Decks up to 900 sq ft. (84 sq m)   | Flat fee                      | N   | 279.00             |                 |
| Structures/Buildings - Gross Area Cannot Be Calculated (i.e., Towers, Retaining Walls)  | Per \$1,000 construction cost | N   | 10.25              |                 |
| Pool Permit   | Flat fee                      | N   | 179.00             |                 |
| Tents >225 sq m Cost Varies on Intended Use (Ag, Ind, Com) *  | Per sq m                      | N   | variable           |                 |
| Tents >60 sq m <225 sq m *  | Flat fee                      | N   | 89.25              |                 |
| * Council Approved - Subsidized Rate for All Non-Profit / Charitable Groups   | Reduction in listed fee       |     | -50%               |                 |
| Signs Requiring Engineer Design Under Division C of the OBC   | Flat fee                      | N   | 240.50             |                 |
| Signs Requiring Permits Under the Sign By-law (Including Freestanding Sign, Directional or Temporary Sign, Marquees, Awnings, or Signs Overhanging Public Property) | Flat fee                      | N   | 205.75             |                 |
| Construction Water: % of Building Permit Fee  | (Public Works Schedule)       | N   |                    |                 |
| Revision Fee  | Basic fee                     | N   | 153.25             | 01-4-5020-00710 |

| BUILDING                          | Detail                     | HST | Approved Fees<br>2026 | Acct #          |
|-----------------------------------|----------------------------|-----|-----------------------|-----------------|
| <b>DEMOLITION PERMITS</b>         |                            |     |                       |                 |
| For Buildings Under 600 sq m      | Flat fee                   | N   | 246.25                | 01-4-5020-00710 |
| For Buildings Over 600 sq m       | Flat fee                   | N   | 726.25                |                 |
| For Residential Garage            | Flat fee                   | N   | 89.25                 |                 |
| <b>ADMINISTRATIVE FEES</b>        |                            |     |                       |                 |
| Inquiry Requiring Research        | Per hour                   | Y   | 109.00                | 01-4-5020-00930 |
| Liquor Licensing Board of Ontario | Flat fee                   | Y   | 336.75                |                 |
| Commencing Work Prior to Permit   | % of equivalent permit fee | N   | 100%                  |                 |
| Inspection Fee                    | Flat fee                   | Y   | 123.00                |                 |
| Conditional Permit Agreement      | Flat fee                   | N   | 5,591.00              |                 |
| Limiting Distance Agreement       | Flat fee                   | N   | 279.50                |                 |
| <b>MISCELLANEOUS ITEMS</b>        |                            |     |                       |                 |
| Pre Application Consultation Fee  |                            | Y   | 320.75                | 01-4-5005-00720 |

| HARBOUR  | Detail                     | HST | Approved Fees 2026 | Acct #          |
|--|----------------------------|-----|--------------------|-----------------|
| <b>BERTHAGE RATES - PER METRE PER DAY - SIDNEY SMITH WHARF</b>         |                            |     |                    |                 |
| Sidney Smith Wharf   | Dockside                   | Y   | 1.81               | 01-4-2065-00911 |
|  | 2nd or 3rd vessel out      | Y   | 1.23               |                 |
| <b>BERTHAGE RATES - PER METRE PER DAY - SARNIA HARBOUR</b>             |                            |     |                    |                 |
| Government Dock  | Dockside                   | Y   | 2.12               | 01-4-2066-00912 |
|  | 2nd or 3rd vessel out      | Y   | 1.23               |                 |
| East Dock  | Dockside (small vessels)   | Y   | 1.53               |                 |
| North Slip/Cestar Oversized Load Corridor Dock                         | Dockside                   | Y   | 1.81               |                 |
|  | 2nd or 3rd vessel out      | Y   | 1.23               |                 |
| <b>STORAGE FEE</b>   |                            |     |                    |                 |
| Dock Areas and Lay-Down Areas  | Per m <sup>2</sup> per day | Y   | 1.23               | 01-4-2066-00936 |
| <b>HARBOUR USAGE FEE - SIDNEY SMITH WHARF</b>                          |                            |     |                    |                 |
| Vessel with Working Cargo, More Than 24 Hours                          | Per entry                  | Y   | 1,555.25           | 01-4-2065-00914 |
| Vessel, Less Than 24 Hours   | Per entry                  | Y   | 439.25             |                 |
| <b>HARBOUR USAGE FEE - SARNIA HARBOUR</b>                              |                            |     |                    |                 |
| Vessel with Working Cargo, More Than 24 Hours                          | Per entry                  | Y   | 1,555.25           | 01-4-2066-00914 |
| Vessel, Less Than 24 Hours   | Per entry                  | Y   | 439.25             |                 |
| Special Rates May Apply to Small Vessels                               | Contact Harbour Operator   | Y   |                    |                 |
| <b>OTHER FEES</b>  |                            |     |                    |                 |
| Professional Services as Required by the Harbour Operator              | Cost recovery + mark-up    | Y   | 25%                | 01-4-2066-00936 |
| Security Services Supplied to Vessels                                  | Cost recovery + mark-up    | Y   | 25%                | 01-4-2066-00936 |
| Household Garbage Collection Services Supplied to Vessels              | Cost recovery + mark-up    | Y   | 25%                | 01-4-2066-00936 |
| Electricity Supplied to Vessels and Contractors - Sidney Smith Wharf   | Cost recovery + mark-up    | Y   | 25%                | 01-4-2065-00930 |
| Electricity Supplied to Vessels and Contractors - Sarnia Harbour       | Cost recovery + mark-up    | Y   | 25%                | 01-4-2066-00930 |
| Wharfage Rate to be Determined Based on Commodity - Sidney Smith Wharf | See attached               | Y   |                    | 01-4-2065-00915 |
| Wharfage Rate to be Determined Based on Commodity - Sarnia Harbour     | See attached               | Y   |                    | 01-4-2066-00915 |

## WHARFAGE RATES

A charge applied to the cargo and based upon the quantity of cargo carried. Charges are the responsibility of the cargo owner. The collection and payment of wharfage due is the responsibility of vessel owners, charterers, shipping agents, and Sarnia Harbour. The use of Sarnia Harbour wharf facilities by a vessel is deemed acceptance and acknowledgement of this responsibility. For all cargo the charges will be forwarded through the agent unless alternate arrangements have been made in writing with the Harbour Operator of the Sarnia Harbour. Any alternate arrangements are subject to approval by Sarnia Harbour, and must be made prior to the arrival of inward bound vessels or the departure of outward bound vessels.

| HARBOUR   | Unit                | HST | Approved Fees 2026 |
|---|---------------------|-----|--------------------|
| 1 Aggregates in Bulk (Includes Stone, Slag, Quartz, Talc, Sand)   | Tonne               | Y   | 0.44               |
| 2 Agricultural Products (Includes Grain Corn/Wheat, Soybeans, Canola, Wood Pellets)                     | Tonne               | Y   | 0.46               |
| 3 Automobiles, Tractors, Buses, and Recreational Vehicles   | Each                | Y   | 3.86               |
| <b>Boats:</b>   |                     |     |                    |
| 4 (a) Less Than 10m in Length   | Each                | Y   | 10.39              |
| (b) Greater Than 10m in Length (Yachts)   | Each                | Y   | 552.48             |
| 5 Cement in Bulk  | Tonne               | Y   | 0.61               |
| 6 Coal or Coke  | Tonne               | Y   | 0.46               |
| <b>Containers (separate of contents):</b>   |                     |     |                    |
| 7 (a) 20 Feet in Length or Less   | Each                | Y   | 9.96               |
| (b) Greater Than 20 Feet in Length Container  | Each                | Y   | 19.72              |
| 8 Contents of Containers Set Out in Item 7  | Tonne               | Y   | 0.86               |
| 9 Dry Bulk Commodities Not Otherwise Specified in This Schedule   | Tonne               | Y   | 0.55               |
| 10 Ferro Alloys (Includes Ferro Carbon Manganese, Silico Manganese, Chrome Ore)                         | Tonne               | Y   | 0.75               |
| 11 Fertilizer in Bulk (Dry or Liquid) (Includes Urea, Potash, Phosphate)                                | Tonne               | Y   | 0.58               |
| 12 Goods Not Otherwise Specified in this Schedule Based on Tonnes or Cubic Metres, Whichever is Greater | Tonne / Cubic Metre | Y   | 1.49               |
| 14 Iron Ore   | Tonne               | Y   | 0.61               |
| 15 Liquid Products in Bulk Not Otherwise Specified  | Tonne               | Y   | 1.14               |
| 16 Liquor, Spirits, and Other Alcoholic Products  | Tonne               | Y   | 8.29               |
| 17 Lumber and Lumber Products Except Plywood  | Tonne               | Y   | 0.49               |
| 18 Passengers on Vessel   | Each                | Y   | 3.16               |
| <b>Petroleum Products:</b>  |                     |     |                    |
| 19 (a) Gasoline   | Tonne               | Y   | 0.59               |
| (b) Petroleum Products - Other (Includes Asphalt, Bunker C, Jet Fuel)                                   | Tonne               | Y   | 0.76               |
| 20 Pig Iron   | Tonne               | Y   | 1.00               |
| 21 Plywood  | Tonne               | Y   | 0.75               |
| 22 Salt in Bulk   | Tonne               | Y   | 0.60               |
| 23 Scrap Metals   | Tonne               | Y   | 1.10               |
| 24 Steel (Includes Steel Plate/Coil, Zinc)  | Tonne               | Y   | 1.18               |
| 25 Trucks, Vans, Tankers, and Other Commercial Vehicles - Exclusive of Contents                         | Each                | Y   | 3.31               |
| 26 Contents of Vehicles Set Out in Item 25  | Tonne               | Y   | 0.86               |

| BY-LAW ENFORCEMENT  | Detail          | HST | Approved Fees 2026 | Acct #          |
|---|-----------------|-----|--------------------|-----------------|
| <b>DOG LICENCES</b>   |                 |     |                    |                 |
| Female or Male, Unaltered                                     | Within 365 days | N   | 89.75              | 01-4-5035-00320 |
|   | After 365 Days  | N   | 120.50             |                 |
| Female or Male, Altered                                       | Within 365 days | N   | 39.25              |                 |
|   | After 365 Days  | N   | 68.00              |                 |
| Waiver of Muzzle Order  |                 | N   | 459.50             |                 |
| Dangerous Dog   | Within 365 days | N   | 425.00             |                 |
|   | After 365 Days  | N   | 475.00             |                 |
|   | Appeal          | N   | 458.25             |                 |
| Waiver of Two-Dog Limit                                       | One time fee    | N   | 475.00             |                 |
|   | Appeal          | N   | 464.00             |                 |
| Dog Kennel and Cattery  | New             | N   | 514.25             |                 |
|   | Renewal         | N   | 168.50             |                 |
| <b>POUND FEES (Sarnia District Humane Society)</b>            |                 |     |                    |                 |
| Pound Fee   | Flat fee        | N   | 39.25              |                 |
| Over Night Kennel Charge                                      | Daily           | N   | 27.75              |                 |
| <b>PROPERTY STANDARDS - SIGNAGE</b>                           |                 |     |                    |                 |
| Site review for multiple portable sign locations - 1 property | Flat fee        | N   | 408.25             | 01-4-5035-00711 |
| <b>PROPERTY STANDARDS - SUBSEQUENT INSPECTION</b>             |                 |     |                    |                 |
| Inspection subsequent to Initial Inspection                   | Per visit       | N   | 128.75             | 01-4-5035-00715 |
| <b>ADMINISTRATION &amp; OTHER PARKING FEES</b>                |                 |     |                    |                 |
| Removal of property (signs)                                   | Flat fee        | Y   | 39.00              | 01-4-5035-00900 |
| Parking enforcement (private property)                        | One time        | Y   | 145.25             |                 |

| BY-LAW ENFORCEMENT  | Detail                  | HST | Approved Fees<br>2026 | Acct #          |
|---|-------------------------|-----|-----------------------|-----------------|
| <b>DAILY PARKING FEES - MUNICIPAL LOTS</b>  |                         |     |                       |                 |
| Residential Overnight Parking Pass in Parking Lots  | Monthly, per space      | Y   | 70.00                 | 01-4-5035-00858 |
| Pay-and-Display   | Hourly                  | Y   | 1.00                  |                 |
| Overnight Parking Pass - Winter (weather permitting)  | Daily, per space        | Y   | 11.50                 |                 |
| <b>DAILY PARKING FEES - ON STREET</b>   |                         |     |                       |                 |
| Overnight Parking Exemption - Weather Permitting<br>(extenuating circumstances: flood, driveway pour, fire) | Weekly                  | Y   | 20.00                 | 01-4-5035-00858 |
| On-street Daytime Parking - (8 a.m. - 6 p.m.) - 2 hour limit zone   | Daily, per space        | Y   | 11.50                 |                 |
| <b>PARKING FEES - MUNICIPAL LOTS</b>  |                         |     |                       |                 |
| <b>Victoria Street</b>  |                         |     |                       | 01-4-5035-00858 |
| Monthly Pass  |                         | Y   | 24.25                 |                 |
| Six Month Pass  |                         | Y   | 123.00                |                 |
| Twelve Month Pass   |                         | Y   | 240.00                |                 |
| <b>Julia Street, Vendome, Charlotte Street, Parkway, Lochiel Street, Front Street, CNR, Mitton Street</b>   |                         |     |                       |                 |
| Monthly Pass  |                         | Y   | 56.00                 | 01-4-5035-00858 |
| Six Month Pass  |                         | Y   | 288.00                |                 |
| Twelve Month Pass   |                         | Y   | 559.25                |                 |
| <b>OTHER PARKING LOT RENTALS AND SERVICES - MUNICIPAL LOTS</b>  |                         |     |                       |                 |
| Parking Lot Rental - Events *   | Per event               | Y   | 552.50                | 01-4-5035-00858 |
| * Council Approved - Subsidized Rate for All Non-Profit/Charitable Groups                                   | Reduction in listed fee |     | -50%                  |                 |
| Commercial Merchant Loading Zone Pass   | One time fee            | Y   | 5.50                  |                 |

| ECONOMIC DEVELOPMENT  | Detail   | HST | Approved Fees 2026 | Acct #          |
|---|--|-----|--------------------|-----------------|
| <b>FILM PERMITS</b>   |  |     |                    |                 |
| Application Fee*  | For first 6 filming locations                              | Y   | 66.25              | 01-4-2150-00901 |
|   | Each additional filming location                           | Y   | 15.25              |                 |
|   | Student-Non-Profit, Charitable or City Initiated Filming   | N   | Free               |                 |
| Deposit   | As required upon review of application by Legal Department | N   | Variable           | 01-2-0700-19420 |
| Deposit - Student, Non-Profit, Charitable and City-Initiated Productions  | Exempt upon proper documentation                           | N/A | Exempt             |                 |
| <p>* This fee does not include the Indemnity Agreement required with the application. Any associated fees are detailed separately under the Legal Services sub-section.</p> <p>* This fee also excludes costs related to Police, Fire Services, or the rental/use of any City facilities. Such costs will be billed according to the rates outlined in the Fees for Services.</p> |  |     |                    |                 |

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## **The Corporation of the City of Sarnia**

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